the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system. The Texas accountability minimum size criteria are 10 assessments or students for the all student group or any subgroup for every indicator.

the long-term goals and measurements of interim progress for all students and for each of the subgroups of students (not applicable to district and state report cards).

| Reading/ELA | Baseline Rates          | 44% | 32% | 36% | 62% | 43% | 74% | 45% | 58% | 33% | 13% | 20% |
|-------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|             | 2022-23 through 2026-27 | 44% | 32% | 36% | 62% | 43% | 74% | 45% | 58% | 33% | 13% | 20% |
|             | 2027-28 through 2031-32 | 53% | 43% | 47% | 68% | 53% | 78% | 54% | 65% | 44% | 28% | 339 |
|             | 2032-33 through 2036-37 | 62% | 54% | 58% | 74% | 63% | 82% | 63% | 72% | 55% | 43% | 469 |
|             | 2037-38                 | 72% | 66% | 68% | 81% | 72% | 87% | 73% | 79% | 67% | 57% | 60% |
| Mathematics | Baseline Rates          | 38% | 26% | 35% | 48% | 37% | 72% | 41% | 44% | 32% | 15% | 31% |
|             | 2022-23 through 2026-27 | 38% | 26% | 35% | 48% | 37% | 72% | 41% | 44% | 32% | 15% | 31% |
|             | 2027-28 through 2031-32 | 48% | 38% | 46% | 57% | 48% | 77% | 51% | 53% | 43% | 29% | 43% |
|             | 2032-33 through 2036-37 | 58% | 50% | 57% | 66% | 59% | 82% | 61% | 62% | 54% | 43% | 55% |
|             | 2037-38                 | 69% | 63% | 68% | 74% | 69% | 86% | 71% | 72% | 66% | 58% | 66% |
|             |                         |     |     |     | ·   |     | ·   | ,   | Ţ.  | Ţ   |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |
|             |                         |     |     |     |     |     |     |     |     |     |     |     |

| Baseline R          | atos |  |  |  |  | 49% |
|---------------------|------|--|--|--|--|-----|
|                     |      |  |  |  |  |     |
| 2022-23 through 202 |      |  |  |  |  | 49% |
| 2027-28 through 203 |      |  |  |  |  | 51% |
| 2032-33 through 203 | 6-37 |  |  |  |  | 53% |
| 203                 | 7-38 |  |  |  |  | 55% |

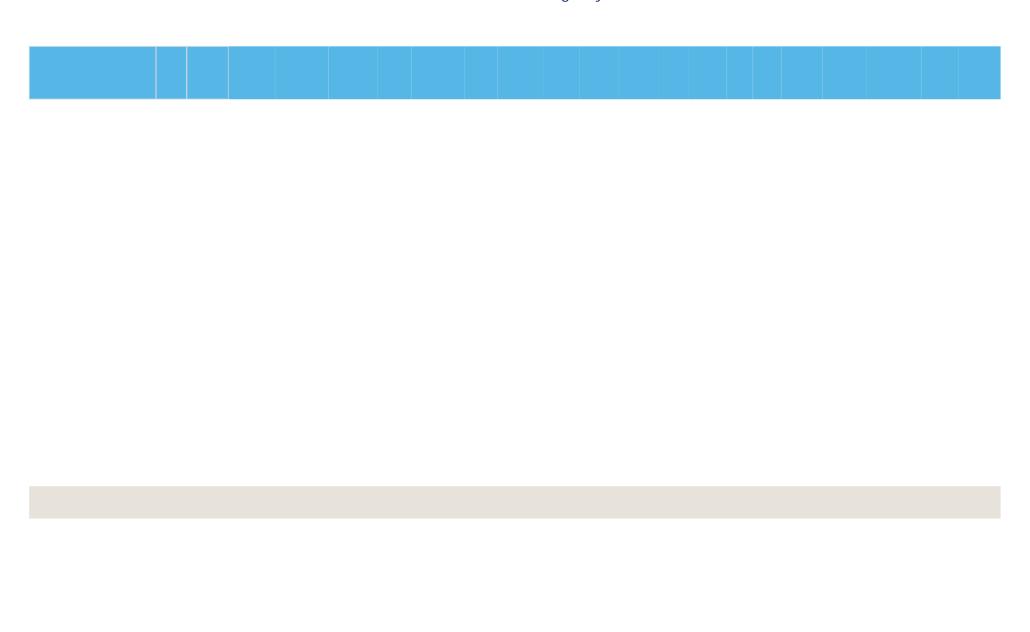
the indicators used to meaningfully differentiate all public schools in the State:

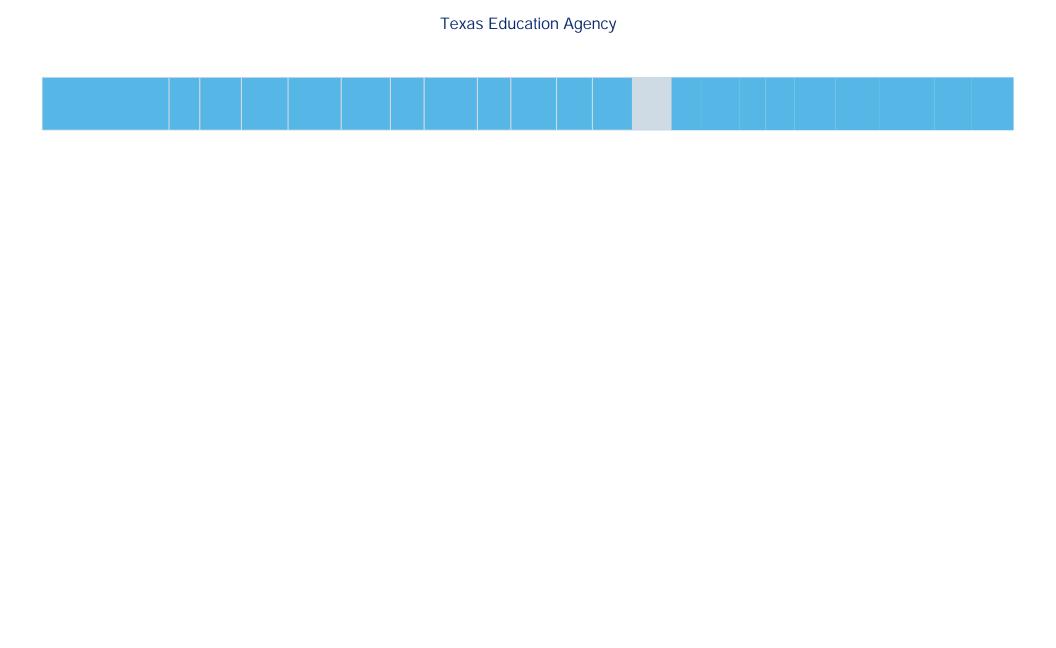
Academic Achievement Indicator: STAAR Performance Status (Percent at Meets Grade Level or Above) Other Academic Indicator for Non-High Schools: STAAR Growth Status

the methodology by which the State differentiates all such schools. Total points for each component are determined by multiplying the percentage of evaluated indicators met by the corresponding weight and rounding to one decimal place. The Closing the Gaps domain score is the sum of the total points rounded to the nearest whole number and is further used to differentiate all public schools. See the accountability manual for details.





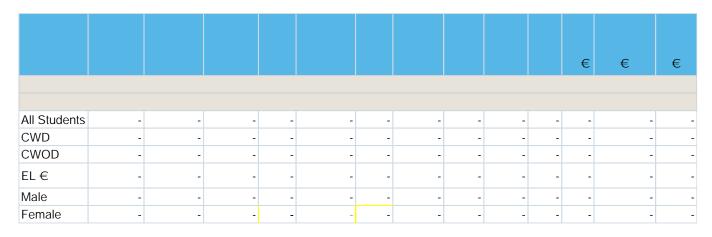




| Male   | 74 | - | 74 | - | - | - | - | - | 75 | 77 | 74 |
|--------|----|---|----|---|---|---|---|---|----|----|----|
| Female | 74 | - | 74 | - | - | - | - | - | 74 | 81 | 73 |

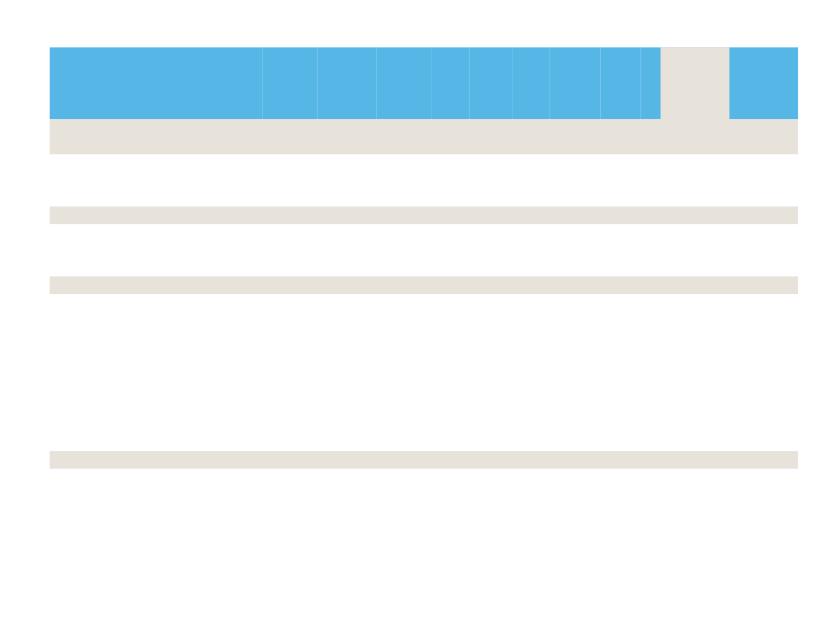
- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.

This section provides information on high school graduation rates for the class of 2022.



- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.
- € Ever in grades 9-12.

This section provides information on the number and percentage of English learners achieving English language proficiency based on the 2023 TELP3.61 24 j -0000 0.0808 0.855 0.894 rg 0.808 0.855 0.894 RG 0.14 w [2023]



This section provides information on the professional qualifications of teachers, including information disaggregated by high- and low-poverty schools on the number and percentage of (I) inexperienced teacher, principals, and other school leaders; (II) teachers teaching with emergency or provisional credentials; and (III) teachers who are not teaching in the subject or field for which the teacher is certified or licensed.

| Inexperienced Teachers, Principals, and Other School Leaders  | 1.0 | 5.1% |
|---|-----|------|
| Teachers Teaching with Emergency or Provisional Credentials   | 0.0 | -    |
| Teacher Who Are Not Teaching in the Subject or Field for Which the Teacher is Certified or Licensed | 0.0 | -    |

<sup>-</sup> Indicates there are no data available in the group.

This section provides information on the per-pupil expenditures of federal, state, and local funds, including actual personnel expenditures and actual non-personnel expenditures, disaggregated by source of funds, for each school district and campus for the preceding fiscal year.

To be updated by June 30th, 2024.

This section provides information on the number and percentage of students with the most significant cognitive disabilities who take STAAR Alternate 2, by grade and subject for the 2022-23 school year.

| Reading     | 7,391 | 2% | 28 | 3% | * | 2% |
|-------------|-------|----|----|----|---|----|
| Mathematics | 7,386 | 2% | 28 | 3% | * | 2% |
|             |       |    |    |    |   |    |
| Reading     | 7,296 | 2% | 28 | 3% | - | -  |
| Mathematics | 7,293 | 2% | 28 | 3% | - | -  |
|             |       |    |    |    |   |    |
| Reading     | 6,823 | 2% | 20 | 2% | - | -  |
| Mathematics | 6,825 | 2% | 20 | 2% | - | -  |
| Science     | 6,820 | 2% | 20 | 2% | - | -  |
|             |       |    |    |    |   |    |
| Reading     | 6,480 | 2% | 27 | 3% | * | 2% |
| Mathematics | 6,481 | 2% | 27 | 3% | * | 2% |
|             |       |    |    |    |   |    |
| Reading     | 6,309 | 2% | 12 | 1% | - | -  |
| Mathematics | 6,300 | 2% | 12 | 1% | - | -  |

| Dooding      | / 1/0   | 10/ | 2.4 | 20/ |   |    |
|--------------|---------|-----|-----|-----|---|----|
| Reading      | 6,168   | 1%  | 24  | 2%  | - | -  |
| Mathematics  | 6,162   | 2%  | 24  | 2%  | - | -  |
| Science      | 6,163   | 1%  | 24  | 2%  | - | -  |
|              |         |     |     |     |   |    |
| English I    | 6,032   | 1%  | 18  | 1%  | - | -  |
| English II   | 5,771   | 1%  | 22  | 2%  | - | -  |
| Algebra I    | 6,015   | 1%  | 19  | 1%  | - | -  |
| Biology      | 6,041   | 1%  | 24  | 2%  | - | -  |
|              |         |     |     |     |   |    |
| All Subjects | 117,761 | 1%  | 405 | 2%  | * | 1% |
| Reading      | 52,275  | 1%  | 179 | 2%  | * | 1% |
| Mathematics  | 46,462  | 2%  | 158 | 2%  | * | 1% |
| Science      | 19,024  | 1%  | 68  | 2%  | - | -  |

<sup>-</sup> Indicates there are no students in the group.

This section provides results on the state academic assessments in reading and mathematics in grades 4 and 8 of the 2022 National Assessment of Educational Progress, compared to the national average of such results.

| Grade 4 | Reading | Overall                    | 42 | 37 | 58 | 63 | 30 | 33 | 7  | 9  |
|---------|---------|----------------------------|----|----|----|----|----|----|----|----|
|         |         | Black                      | 51 | 56 | 49 | 44 | 19 | 17 | 3  | 3  |
|         |         | Hispanic                   | 52 | 50 | 48 | 50 | 20 | 21 | 3  | 4  |
|         |         | White                      | 26 | 27 | 74 | 73 | 44 | 42 | 10 | 11 |
|         |         | American Indian            | *  | 57 | *  | 43 | *  | 18 | *  | 3  |
|         |         | Asian                      | 8  | 17 | 92 | 83 | 71 | 58 | 31 | 24 |
|         |         | Pacific Islander           | *  | 50 | *  | 50 | *  | 23 | *  | 6  |
|         |         | Two or More Races          | 28 | 32 | 72 | 68 | 41 | 38 | 8  | 11 |
|         |         | EcoDis                     | 54 | 52 | 46 | 48 | 18 | 19 | 3  | 3  |
|         |         | Students with Disabilities | 77 | 73 | 23 | 27 | 7  | 10 | 1  | 2  |
|         |         | English Language Learners  | 57 | 67 | 43 | 33 | 16 | 10 | 2  | 1  |

<sup>\*</sup> Indicates results are masked due to small numbers to protect student confidentiality.

| Mathematics |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
|             |  |  |  |  |  |  |
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